Preacher Kavel

to F. M. Heyn,
Hamburg,

London, **January 31, 1837**

Dear Friend in the Lord!

May you receive much grace and joy!

My last letter of the 17th of this month, along with the excellent old Hamburg Agenda, which neither contains nor permits two different sermons, which you have received. Scheibel's note-based history and the jubilee celebration of the Augsburg Confession have been recorded by Cri*rin Ballcher(?) in Bremen, from where you will receive them. The other books about the Lutheran Church, I have kept for the instruction and confirmation of faith of the two German missionaries, Schreiner and Enperchins(?). Both came from the Basel Mission Institute about 8 weeks ago to the seminary of the English episcopal church. After they had examined the doctrine and constitution of the episcopal church and could agree with it on all points, they expressed the wish to be ordained not by the episcopal church, but by the Lutheran Church as missionaries of the Lutheran Church, especially because of the doctrine of the Lord's Supper. Therefore, they had to leave the seminary immediately. Now they have turned to the local dissenters here, asking if they want to send them out as missionaries of the Lutheran Church. The decision on this matter is still pending. To confirm these brothers in the confession of the truth, to which they have come without my intervention by God's grace, I have given them your books, for which you will certainly receive nothing. It would be a shame for the Lutherans in Germany if the English dissenters were to send out Lutheran missionaries and the Germans did not want to do so. As soon as a decision is made in this matter, you should receive news about it. I must also note that neither the Schleswig Agenda nor the other book has arrived. I don't know if the ships have sunk. Perhaps you have heard something.

With warm recommendations to the gentlemen brothers and your esteemed relatives,

I am your grateful and devoted friend and brother,

A. Kavel.